

MOTION NO. **2409**

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A MOTION authorizing the County Executive to make application for funding assistance for an outdoor recreation project to the Interagency Committee for Outdoor Recreation as provided by the Marine Recreation Land Act.

WHEREAS, the Council of King County has approved a "Comprehensive Park and Recreation Plan" for the County which identifies a community park on the northeastern shore of Lake Washington in King County as a number one priority, and

WHEREAS, under the provisions of the Marine Recreation Land Act, State and Federal funding assistance has been authorized and made available to aid in financing the cost of land for parks and the construction of outdoor recreational facilities of local public bodies, and

WHEREAS, the King County Council considers it is in the best public interest to develop a community park on the northeastern shore of Lake Washington in King County,

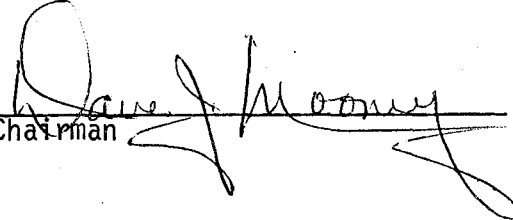
NOW THEREFORE, BE IT MOVED by the Council of King County:

1. The County Executive is hereby authorized to make formal application to the Interagency Committee for Outdoor Recreation for funding assistance.
2. Any fund assistance received will be used in the development of five point three (5.3) acres of land and additional associated shoreline on northeastern Lake Washington.
3. Any property acquired with financial aid through the Interagency Committee for Outdoor Recreation will be placed in use as an outdoor recreation facility and be retained in such use in perpetuity unless as otherwise provided and agreed to by the County Council, the Interagency Committee for Outdoor Recreation, and any affected Federal agency.
4. That this motion become part of a formal application to the Interagency Committee for Outdoor Recreation.

1 5. The amount of \$675,700 is hereby programmed into the 1977 capital
2 program to cover costs of construction in anticipation of and contingent upon
3 the award of fund assistance.

4 PASSED this 5th day of April, 1976.

6 KING COUNTY COUNCIL
7 KING COUNTY, WASHINGTON

8 
9 Chairman

11 ATTEST:

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14 Clerk of the Council

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